

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-QAMAR

VOL 9

JULY-SEPTEMBER 2026

ISSUE 3



ISSN (PRINT): 2664-438X

ISSN (ONLINE): 2664-4398

PUBLISHED BY
AL-QAMAR ISLAMIC RESEARCH INSTITUTE
LAHORE, PAKISTAN

Al-QAMAR

ISSN-P: 2664-438X, ISSN-E : 2664-4398

Journal Information

Al-Qamar is a quarterly, double-blind peer-reviewed, open-access academic journal published by **Al-Qamar Islamic Research Institute, Lahore, Pakistan**. The journal has been published since 2017 and is available in both print and online formats.

Frequency: Quarterly

Languages: English, Urdu, and Arabic

Publisher: Al-Qamar Islamic Research Institute, Lahore, Pakistan

Mode of Publication: Print and Online

Publication Model: Open Access

Peer Review Model: Double-blind peer review for Research Articles

Submission System: Open Journal Systems (OJS)

Aims and Scope

Al-Qamar is a peer-reviewed scholarly journal devoted to Islamic Studies and related disciplines. The journal publishes original, evidence-based research that engages critically with primary and secondary sources and contributes meaningfully to academic understanding of Islam, Islamic thought, Muslim societies, and related intellectual and cultural traditions.

The journal welcomes research in Qur'anic Studies, Hadith, Seerah, Islamic jurisprudence and law, Usul al-Fiqh, theology and philosophy, Sufism, Islamic ethics, Islamic education, Muslim history and civilization, comparative religion, interfaith studies, Orientalism, Islamic intellectual history, manuscript studies, and contemporary Muslim issues.

Al-Qamar also considers interdisciplinary research in related areas of the humanities and social sciences, including history, sociology, education, law, culture, language, public ethics, religious harmony, and contemporary Muslim societies, provided that the research maintains a clear and substantial connection with Islamic Studies, religious studies, Islamic civilization, or Muslim intellectual traditions.

The journal publishes manuscripts in English, Urdu, and Arabic. For Urdu and Arabic submissions, an English title, abstract, keywords, Roman-script author names, and English affiliations are required.

The journal values research that is original, methodologically clear, analytically rigorous, properly documented, ethically responsible, and relevant to national and international scholarly discourse. Submissions should present a clear research problem and reasoned academic argument rather than being merely descriptive, devotional, journalistic, or polemical.

Article Types

Al-Qamar currently accepts the following categories of submissions:

1. ***Research Articles***
2. ***Book Reviews***

The journal does not accept other submission categories unless formally announced by the Editorial Office.

Research Articles should present original scholarly research supported by appropriate evidence, methodology, analysis, and documentation.

Book Reviews should provide a critical and scholarly assessment of recently published academic works relevant to the journal's fields of interest. Book Reviews are not treated as original research articles.

Peer Review

Research Articles submitted to Al-Qamar undergo an initial editorial assessment followed by ***double-blind peer review***. The identities of authors and reviewers are concealed from one another during the review process.

Manuscripts are evaluated with regard to scholarly quality, originality, methodological soundness, and relevance to the journal's scope, clarity of argument, documentation, and academic integrity.

Book Reviews are evaluated by the Editorial Office for scholarly relevance, accuracy, originality of assessment, and academic quality. Where appropriate, a Book Review may be referred to a subject specialist.

Editorial decisions are based on scholarly merit, relevance to the journal's scope, ethical compliance, peer-review reports, and editorial assessment. Editorial decisions are made independently of payment, personal relationships, institutional affiliation, or other non-academic considerations.

Open Access and License

Al-Qamar is an ***open-access journal***. All published articles are freely available to readers without subscription or access charges.

Published articles are distributed under the ***Creative Commons Attribution 4.0 International License (CC BY 4.0)***, unless otherwise stated in relation to third-party material. The license permits the use, distribution, and reproduction of the published work, provided appropriate credit is given to the original author(s) and the source.

Publication Charges

Al-Qamar does ***not charge authors*** for submitting, processing, reviewing, editing, formatting, or publishing manuscripts.

No submission fee, article processing charge (APC), publication fee, peer-review fee, copyediting fee, formatting fee, DOI fee, or fast-track fee is charged at any stage of the publication process.

Readers, researchers, institutions, and libraries are likewise not charged for access to the journal's published content.

Publication Ethics

Al-Qamar is committed to responsible scholarly publishing and academic integrity. Authors are expected to submit original work, acknowledge all sources appropriately, and avoid plagiarism, duplicate publication, fabrication, falsification, and other forms of academic misconduct.

Authors should disclose relevant conflicts of interest and ensure that all submitted material complies with applicable ethical and scholarly standards.

Manuscripts may be screened for plagiarism or other forms of academic misconduct. Where serious ethical concerns arise, the Editorial Office may request clarification, undertake further investigation, reject a manuscript, or take appropriate post-publication action in accordance with the journal's applicable policies.

Copyright and Licensing

Copyright in published articles remains with the author(s), subject to the terms of the ***Creative Commons Attribution 4.0 International License (CC BY 4.0)***.

Authors retain the right to reuse their published work in accordance with the terms of the license, provided that appropriate acknowledgement is given to its original publication in Al-Qamar.

Submission and OJS

Submissions to Al-Qamar are managed through ***Open Journal Systems (OJS)***.

Authors are required to submit manuscripts through the journal's online submission system and are responsible for ensuring that author names, affiliations, titles, abstracts, keywords, references, and other required information are complete and accurate at the time of submission.

Detailed instructions concerning manuscript preparation, formatting, submission requirements, and the publication process are provided in the ***Author Guidelines*** and related sections of the journal website.

Publisher Information

Al-Qamar Islamic Research Institute is an independent academic publisher and research development platform based in Lahore, Pakistan. Established in 2014, the Institute works for the advancement of scholarly research, academic publishing, research training, and the promotion of quality academic content in Islamic Studies, humanities, social sciences, religious studies, history, law, ethics, and related fields.

Since its establishment, the Institute has developed and supported academic journals, scholarly books, research magazines, textbooks,

monographs, edited volumes, and other research-based publications. Its publishing work is planned and supervised in consultation with senior academicians, researchers, editors, reviewers, and subject specialists to ensure academic quality, editorial responsibility, and scholarly relevance.

The Institute has published three academic journals and a wide range of academic books, textbooks, monographs, and research-oriented publications. It is supported by a professional team of 39 staff members and an extended academic network of more than 80 contributors, including scholars, reviewers, editors, and researchers from Pakistan and abroad.

Al-Qamar was launched as the Institute's first academic journal with a commitment to peer review, editorial independence, ethical publishing, and quality research in Islamic Studies and related disciplines. The journal maintains a selective editorial process and a rigorous acceptance policy, with an acceptance rate of approximately 12 percent. It was later recognized by the Higher Education Commission of Pakistan.

Through its publishing and research activities, Al-Qamar Islamic Research Institute aims to contribute to the development of independent academic publishing in Pakistan and to provide a serious scholarly platform for researchers working in Islamic Studies, humanities, social sciences, and allied fields.

Disclaimer

The opinions and views expressed in articles and book reviews published in Al-Qamar are those of the respective authors and do not necessarily reflect the views of the Editor, Editorial Board, reviewers, publisher, or Al-Qamar Islamic Research Institute.

Authors are responsible for the accuracy of their statements, arguments, citations, translations, and references. Authors are also responsible for obtaining any permissions required for the reproduction of copyrighted material.

The journal and publisher do not accept responsibility for the unauthorized or inappropriate use of published material by third parties.

Editorial Leadership

Chief Editor

Prof. Dr. Muhammad Shahbaz Manj

Professor and Chair, Department of Islamic Studies

University of Education, Lahore, Pakistan

Director-General, Al-Qamar Islamic

Research Institute

Editor

Dr. Hafiz Muhammad Hassan

Assistant Professor, Department of Islamic Studies

University of Sargodha, Sargodha, Pakistan

Managing Editor

Dr. Hafiz Abdul Jalil Tabassum

Editorial Officer, Al-Qamar Islamic Research Institute (AQIRI)

Journal Managers

Afrinish K. Manj

Assistant Director (Productions), Establishment I & II, Al-Qamar Islamic Research Institute

V.K Muhammad Qamar Khan

Assistant Director (Operations), Establishment I & II, Al-Qamar Islamic Research Institute

Operational Associates

Dr. Amjad Hussain

*Assistant Professor, Department of Social Sciences and Humanities
Riphah International University,
Faisalabad Campus, Pakistan*

Dr. Memoona Rafi Bajwa

*Former Lecturer
GIFT University, Gujranwala,
Pakistan*

Dr. Abdul Basit

*Faculty Member, Department of Islamic Studies
Virtual University of Pakistan*

Noor-ul-Ain

*BS Student, Department of English
University of Education, Lahore,
Pakistan*

Editorial Board

Prof. Dr. Mohd Roslan Bin

Mohd Nor

*Professor of Islamic History and
Civilization*

*University of Malaya, Kuala
Lumpur, Malaysia*

Prof. Dr. Ibrahim Muhammad

Ibrahim

*Chairman and Professor,
Department of Urdu*

Al-Azhar University, Cairo, Egypt

Prof. Dr. Muhammad Ijaz

Ex- Director, Shaikh Zayed

*Islamic Centre, University of the
Punjab, Lahore, Pakistan*

Prof. Dr. Abu Sufyan Islahi

Professor

*Aligarh Muslim University,
Aligarh, India*

Dr. Muhammad Iqbal

*Assistant Professor, Department
of Arabic*

*National University of Modern
Languages, Islamabad, Pakistan*

Advisory Board

Dr. Hafiz Zakariya

*Deputy Vice-Chancellor for
Student Affairs and Alumni,
University of Malaysia
Terengganu, Malaysia*

Prof. Dr. Muhammad Saad

Siddiqui

*Professor and Director, Institute
of Islamic Studies
University of the Punjab, Lahore,
Pakistan*

Justice Prof. Dr. Qibla Ayaz

*Ad Hoc Member, Shariat
Appellate Bench, Supreme Court
of Pakistan
Former Chairman, Council of
Islamic Ideology, Pakistan*

Dr. Hafiz Muhammad Naeem

*Chairman, Department of Islamic
Studies, Government College
University, Lahore, Pakistan*

Prof. Dr. Arshad Munir Laghari

*Chairman, Department of Islamic
Studies
Ghazi University, Dera Ghazi
Khan, Pakistan*

Articles

Religious Seminaries and Social Welfare in Pakistan: Strategic Management of Informal Social Protection Provision

Muhammad Sohail Nazar, Dr. Hafiz Ahmed Saeed Rana

The Rhetorical Functions of Requestive Constructions in Sūrah al-Furqān and Their Psychological and Educational Implications: An Analytical Study

Muhammad Omar Faruq, Abu Bakr Siddique Rahmani

Zakat Institutions and Their Impact on Socio-Economic Development and Empowerment

Ibrahim Abd al-Wahhab Abd al-Karim

A Pioneer of Reform and Renewal in Modern Arabic Drama: An Analytical Study of Tawfīq al-Ḥakīm's Artistic Vision

Mahmudul Hasan, Md. Naimul Hoque

Kant's Metaphysical Framework: A Critical Study in the Context of the Islamic Conception of Knowledge and Ethics

Hassan Ijaz

Book Reviews

Maḥmūd, 'Abd al-Ḥalīm. al-Layth ibn Sa'd: Imām Ahl Miṣr. al-Qāhirah: Dār al-Ma'ārif, 1974. 258 pp. Paperback. ISBN 9770252352

Muhammed Sahal

Contributors

MUHAMMAD SOHAIL NAZAR

Executive MBA, Department of Management Sciences, Times University, Multan, Pakistan

MPhil Scholar, Department of Philosophy, Bahauddin Zakariya University, Multan, Pakistan

DR. HAFIZ AHMED SAEED RANA

Postdoctoral Researcher in Arabic; MPhil Scholar in Education, National College of Business

Administration & Economics (NCBA&E), Multan, Pakistan

MD. OMAR FARUQ

Lecturer, Department of Arabic, University of Chittagong, Chittagong, Bangladesh

ABU BAKR SIDDIQUE RAHMANI

Lecturer, Department of Arabic Language and Literature, International Islamic University of

Chittagong, Chittagong, Bangladesh

IBRAHIM ABD AL-WAHHAB ABD AL-KARIM

Research Student, Faculty of Sharia, Sidi Mohamed Ben Abdellah University, Fez, Morocco

MAHMUDUL HASAN

Lecturer, Department of Arabic, University of Chittagong, Chittagong, Bangladesh

MD. NAIMUL HOQUE

Lecturer, Department of Arabic, University of Chittagong, Chittagong, Bangladesh

HASSAN IJAZ

MPhil in Islamic Studies, University of Education, Lahore, Pakistan

MUHAMMAD SAHAL

Postgraduate Scholar, Department of Fiqh and Usul al-Fiqh, Darul Huda Islamic University,

Kerala, India