

## Causes and Consequences of Women Criminality in Islamic Society: A Case Study of Punjab, Pakistan

**Dr. Asma Islam**

*Assistant Professor of Sociology, Department of Sociology, Riphah International University (Faisalabad Campus) Punjab, Pakistan*

**Dr. Sohail Amjid**

*Assistant Education Officer, School Education Department, Punjab, Pakistan*

**Ghulam Yaseen**

*M.Phil. Research scholar, Riphah International University (Faisalabad Campus) Punjab, Pakistan*

### Abstract

The current review accentuations exploring the etiology of ladies' relationships in violations and its ramifications on their relations also relatives and children during the sentence. The current exploration proposed to explain that financial and social variables i.e., Islamic culture, low degree of instruction, fewer ramifications of strict family environment, monetarily reliance, and man-centric framework are the hauling factors which are constrained the ladies to commit violations in Pakistan. The close-by research was grounded on the top to bottom discussions led by the specialist herself from females indicted for killers from five significant correctional facilities of Islamic republic Punjab, Pakistan where ten detained ladies were haphazardly chosen for insignificance interviews from individual prisons and generally, 50 women were evaluated during the time of examination. Contextual investigations were laid out on every individual case and results were drawn through topical examination which affirmed that a larger part of the respondents was Muslims and have perpetrated crime because of lack of financial assets, non-attendance of instruction, early marriage, lady of the hour trade, fewer ramifications

of Islamic qualities, unlawful connections and unfortunate undertakings with others that created messes in the females out of which dissatisfaction they were carried out such harsh crime.

**Keywords:** Women, Confinement, Crimes, Imprisonment, Religion, Case Study, Rational Choice Theory (RCT), Thematic Analysis

### **Introduction**

Religion is a significant part of any overall population and has been acknowledged to give the impartial moral code, peacefulness of heart, detachment among extraordinary and adroit, and a complete solicitation of continuing with life to numerous people.<sup>1</sup> Around one-fifth people of on the planet are disciples of the religion Islam. What isolates Islam from various religions like Judaism, Christianity and Hinduism is its need for an absolute convenience to one Divine Being in all pieces of life.<sup>2</sup> Following the right and honorable way in life is the essence of various religions especially Islam which guides its disciples to avoid a wide scope of noxiousness and offenses. Religion has generally been viewed as the moral code for individuals isolating among great and terrible which is the explanation it is acknowledged to confer a critical association with bad behavior.<sup>3</sup> Owing to this religion, where a basic highlight is on neighborhood and giving a character to extraordinary people concerning their overall population, an Islamic climate smothers the rising of infringement that is transcendent in various individualistic western nations.<sup>4</sup>

The faint universe of bad behavior has for the most part been seen as male-overpowered which is the explanation meager assessment exists on the eccentricity of female culpability. In any case, extended new knowledge about female-drove offenses has requested that specialists test the much-overlooked area of female blame also. The Islamic social class, again and again, demands similitude for females in this manner reducing their likeliness to fall into the significant jails of bad behavior. This Muslim organization stresses goodness and restriction from evil, hereafter its lovers are yet to be determined in avoiding offenses.<sup>5</sup>

Muslim women explicitly are immovably sewn inside the Islamic social class so, considering the Moral Community Theory, women are prevented from any bad showings by the neighborhood they likewise set forth extra endeavors to avoid lead unsatisfactory by the Islamic social class like noticed obligated they ought to manage a grave repercussion. As Islam gives an unequivocally sewn neighborhood character to individuals, the presence of this moral neighborhood, to which women can relate themselves, diminishes the chance of them completing many grave exhibits of bad behavior.

Ladies are typically attracted to the murder of their soul mates, family, youngsters, and so forth. A horrible episode occurred in Multan southern Punjab, Pakistan in which a hitched Pakistani lady has been gotten on murder claims after she purportedly hurt her life accomplice's milk and it out of the blue killed 17 family members, a senior cop says (November 2, 2017). Their failure to the degree that their agreeable affiliations prompt this insane show<sup>6</sup>. It is generally speaking perceived that ladies will be more organized to kill their partners tolerating they are "battered ladies".<sup>7</sup> In partition to men, ladies are more organized to execute an incensed awful way of behaving at any effectively accessible safe spot like at home. Females are more organized to kill their close relations than untouchables.<sup>8</sup>

A few outrageous ladies' killers have made us trust that when veered from their male accessories, people in ordinary sees these ladies in an immensely exceptional way. Research recommends that this separation is started from the social powers, centering the impression of females being routinely refined and supported.<sup>9</sup>

#### **Islamic Law against Crime:**

Islamic rule is by and large considered from the book of Muslims; The Qur'an which underlines the decision between good and horrendous and fans out a verifiable division between offense and significance nearby the delayed consequences of these activities. What makes Islamic rules so careful is the way that it bases on the second as well as basic perspectives inside the person as well as society at large and the plan the Shariah.<sup>10</sup> The executions given in the Shariah are also quick and certain. Expecting an awful way of behaving as

burglary has happened, Shariah or Islamic rule believes the power position should rapidly dispense with one hand of the reprehensible party in a flash to forestall such horrendous approaches to acting in the future.<sup>11</sup> The more basic and certain message under the such style of the rule is that it goes most likely as an ethical depiction and a reprimand sign for the rest of the general populace, facilitating the possible results of the event of such displays from here on out. As there is an affirmation of discipline thusly, culpable social events will look at it on different events before endeavoring robbery later on. Likewise, Islamic rule changes the thing its terms of the awful way of behaving the English rule. Where females are viewed as the pleasant and significant pieces of the general populace, the Islamic rule in addition gives equivalent disciplines to ladies' lowlives. Opening Prophet (PBUH) said that he would dispose of the hand of a convict, whether she was her childhood, Fatima (RA), subsequently including the importance of terrible conduct inside the eyes of Allah and underlining the repercussions of such bad behaviors is so huge.

Not simply burglary, the Shariah in addition approaches the disciplines of another terrible way of behaving, for example, substance oppression, attacks, murders, corporate awful way of behaving, pay off, interest, and in any case, hurting different animals of Allah. Subsequently, the Islamic rule spotlights not one individual yet rather moreover on offering responses to the whole society.<sup>12</sup> The Islamic rule is unyielding as the major objective with what man has been sent conventional is to submit to Allah and to avoid the terrible way of behaving and horrendous approach to acting so to accomplish paradise, as encroachment would lead an individual towards perdition. This perspective portrays a gigantic piece of the exercises as either being criminal or not and shapes the Islamic Shariah for Muslims from one side of the world to the other.<sup>13</sup> There are several verses of the Quran concerning wrongdoing and criminal demonstrations. Some of the verses are being followed.

1. أَفَنَجْعَلُ الْمُسْلِمِينَ كَالْمُجْرِمِينَ. Shall We treat the Muslims like *criminals*?<sup>14</sup>
2. هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ. This is Hell, which the *criminals* deny.<sup>15</sup>  
(55:43)

3. وَمَا أَضَلَّنَا إِلَّا الْمُجْرِمُونَ But no one misguided us except the *criminals*.<sup>16</sup>
4. وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا ۖ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ So look what the outcome was for the *criminals*.<sup>17</sup>
5. وَنَسُوقُ الْمُجْرِمِينَ إِلَىٰ جَهَنَّمَ وَرِدًّا and flock the *criminals* into Hell, thirsty.<sup>18</sup>
6. كَذَٰلِكَ نَفْعَلُ بِالْمُجْرِمِينَ This is how We deal with the *criminals*.<sup>19</sup>
7. وَيَوْمَ تَقُومُ السَّاعَةُ يُبْلِسُ الْمُجْرِمُونَ And the Day the Hour appears the *criminals* will be in despair.<sup>20</sup>

#### MATERIAL AND METHODS:

This part is contained on the systems and approaches which were applied to store up information for the adjacent investigation. The sensible strategies as whole and evaluation plans were bored to gather information, looking at and unwinding talks from the veritable respondents. It is other than urges the inspector to portray and figure out the framework and strategies for the evaluation.<sup>21</sup>

The continuous appraisal was wanted to look at the etiology behind females executing encroachment in Punjab, Pakistan. It was a personal examination and a meeting guide was made for game plan and unwinding of subtleties data from detainee ladies after the extremely close relationship by the veritable specialist, who was behind the bar in different medicinal workplaces in Punjab. Interviews from females' lowlives were driven who had summoned dreadful encroachment whether astounding or coordinated.

#### Sample size

Because of the need for time and assets, specialists took five basic Jails in Punjab to portrayal of the tremendous number of supportive workplaces, and 10 respondents were researched each Jail for coordinated interviews that made all-out 50 respondents that were composed and no fuss setting focused assessments were made on every single respondent during the appraisal.

#### Sampling Techniques:

Every master has its model size since our evaluation was simply settled on all over interviews; thusly, the specialist took 50 ladies from 5 Prisons in Punjab, Pakistan.

**Instruments for data collection:**

The interview guide was used for the data collection from the prisoner women.

**Interview Guide**

The meeting guide suggests a legitimate summary of coordinated open-completed questions,<sup>22</sup> that were requested from the respondents to gain a full comprehension of their case and the bad behavior executed them. The gathering guide relied upon the requests concerning their experience data, their money-related status, and qualities of these ladies, the gathering guide revolved around investigating the impacts of fundamental parts upon their status, uncovering different encroachments, and dismantling situational encroachment of guidelines by confined ladies, treatment and redesign of these ladies in jail or more all it focused in on breaking down the key parts that urge the women to do bad behavior. The researcher tried her best to get as near to current realities as could be expected to think about the current circumstance. Every respondent was met independently. Time eaten up per interview was evaluated from 40 — 55 minutes.

**Case Study**

The contextual investigation technique frequently includes essentially seeing what happens to or recreating 'the case history of a solitary member or gathering of people, (for example, a school class or a particular gathering), i.e., the idiographic methodology.<sup>23</sup>

**Data Collection**

The information that the analyst had depended on the grievances recorded in the Local Police stations of these urban communities from 2001-to 2016 and given those protests the example was chosen that was most ideal for our exploration and has been demonstrated blameworthy in court too.

**Themes/frameworks identification**

An effective examination is a technique for encoding emotional information.<sup>24</sup> The subject of any assessment finds something major about the information about the investigation question and addresses some level of arranged reaction or significance inside the information accumulated.<sup>25</sup>

#### **Information consolidation:**

In the end, the researcher finalized and gave the name of each theme, wrote its explanation, and illustrated it with a few quotations from the original text to help communicate its meaning to the reader.

#### **Results and Discussions**

After data grouping, the expert took apart the information and outlined logical examinations considering individual cases. After that, the investigator recognized sub-perpetually points: plans that have ascended out of the accumulated data. The expert depicted each subject sensibly so it is justifiable to peruses and future trained professionals.

#### **Thematic analysis**

##### **Causes of Criminality among women in Islamic Society.**

Women's bad behavior has been implied by different components that couple together to prompt this eccentricity in Pakistan. The monetary and severe factors close with mental factors and negative pressures have added to the rising of women's culpability.

The Rational Choice Theory (RCT) was proposed by Cesare Beccaria and Jeremy Bentham in 1997 which focused on an individual's practical choice and own individualistic powerful capacity to achieve any outcome. Certain assumptions are drawn from this speculation which sorts out that individuals are sensible and certain outcomes will be achieved by accepting individuals will focus on picking the ideal information sources. Another striking purpose of RCT is that a social idiosyncrasy is a consequence of individual movement and from now on can be associated with the universe of criminal science.

Disastrous socialization and denial of Islamic qualities are one more reason for criminality as a portion of the ladies carried out the criminal act because their family climate was very little strict and all the relatives were free in their issues. There were areas of strength for not of head of the relative overall

family. Along these lines, ladies need free climate all over, even in their regulations. Ladies wanted/need a free climate like western nations where nobody got some information about their unlawful connections and assumed their better half requested that them and attempt to stop them, ladies imagined that their spouses are biased and making obstacles to their opportunities so to dispose of such upsetting everyday life, these ladies chose to perpetrate wrongdoing and dispose of their husbands.<sup>26</sup>

As indicated by RCT, it is taken command overworked to their most noteworthy benefit to deal with their conditions. The Social Control Theory in like manner includes this point as illegal medication use isn't coordinated by various specialists in Pakistan and the government doesn't keep a sound psyche obliterating persistent medication use which prompts a lot of women bad behavior. The between family conflicts and women of great importance exchange is one more component that was consistent under a part of the cases and added to women's criminal science. In Pakistan, families are eagerly wound around along these lines' impedance either from guardians in regulation or outside family and relatives is high which makes ill will and conflicts among women and leads to infringement like manslaughter.<sup>27</sup>

### **Conclusion**

A hypothetical comprehension of ladies' wrongdoing, in the Islamic culture where wrongdoing isn't just a social peculiarity yet an additional strict matter. Western nations have authorized the impression to enlighten the gathering of people of the forceful consequences of wrongdoings, it is essential to reveal the primary thoughts that motivate ladies to take up such unlawful practices, and really at that time experts can balance such lawbreaker practices in future. It was extremely peculiar to see that ladies are taking part in wrongdoing similarly to men and the proportion of violations is expanding step by step. In Pakistani society where ladies are viewed as generally dutiful, forfeiting individuals from their family and preserver of her their family included for their significant other and kids. A greater part of Women perpetrates serious wrongdoing like homicide of their own better half, which shows the unfortunate socialization and remains ramifications of Islamic qualities. It is

exceptionally obvious from the above article that no individual is a conceived criminal and it is simply their decision to pick some unacceptable way and most terrible circumstances around them which make them resort to various culpabilities like homicide, misrepresentation, unlawful connections, and Zina and so on.

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- <sup>16</sup> Al- *As-Su-Ara* 26:99.
- <sup>17</sup> Al-*Raf* 7:84.
- <sup>18</sup> Al- *Maryam* 19:86.
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