

## Need to adopt Quranic way of Life in the Modern Era

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### Abstract

In deed this is thought provoking topic when we compare current life style which is quietly different from holy Quran and Islamic teachings while it is not ancient book but it is valid book till the day hereafter because Quran is miracle and implementable till the day of Judgement lot of scientists have benefited by Quran and they also agree up on the excellence of Quran. Hence in this research we have to prove dominancy of Quran over on all other life styles, it is crystal clear that the creator or inventor has right to make the rules and regulations of invented or created thing as compare to others because these are ignorant from the needs and requirement of that thing. Likewise in the life style when we pondering that Almighty Allah has created a humanity He knows the requirement and needs of human beings it is obvious that the Quran is challenges that ‘if you have any doubt in what we have revealed on our servant bring merely chapter of it if you are truthful” it is also real fact that each and every system or thought has to manifesto and let book which called as constitution being Muslim we believe that Islam is complete code of life and the constitution of Islam is Sacred Book Quran if it is then why we follow other life styles other than Quran. Comparatively this time is well advanced period and lot of things invented while concept

of these things was present in this sky book, I have drawn intention of readers on these points.

**In this article we would discuss that importance of Quranic life style as compare to other thoughts because Quran also challenges that “neither any green nor dry but (it is all in manifest book). It is responsibility of scholars to interpret the Quran contemporary because this is not merely ancient book but it is for all times and not for Arabs but for guide line of whole humanity of entire universe.**

**Keywords:** Quranic way, Life, Modern Era

### Introduction

Quran is the word of God, therefore, whenever there is guidance required, Muslims rely on it and consider it the ultimate Guide that would show them the right path and resolve their dilemma. The reason why Muslims no longer enjoy the glory in the world which they used to do is the fact that they have limited the use of Quran as a means of recitation for reward only and have left pondering over its meanings. When Muslims learn Quran with understanding it changes them from inside out. Each and every verse of Quran is a pearl and that pearl is unique in every aspect. Thus, a reading of Quran with understanding is what is required from Muslims. Although every verse of Quran holds the same irrefutable and most respected place for a Muslim, however, there are few ayahs which if a person can understand truly, they can change his or her life. Qur'an states that the angel then commanded:

*Recite in the name of your Lord who created, created man from a blood clot. Recite, for your Lord is most magnanimous - who taught by the pen; taught man that which he did not know. (1)*

Muslims claim that God warned Prophet Muhammad: *We shall surely lay upon your weighty speech*, and enjoined him to rise up through most of the night in prayer, and remember fervently what he was told to be, "the Lord of the east and the west" (2)

For Muslims this "weighty speech" marked Prophet Muhammad as the last Messenger of God to humankind; this event was to have a great impact on the course of human history. The Qur'an is said to have been communicated

to Prophet Muhammad in two ways. Muslims believe that it was communicated through the Angel Gabriel. These communications were revealed in small portions: single verses, groups of verses, and entire chapters or *surah* over a period of twenty to twenty-two years. The Qur'an for Muslims is not only words that can be uttered, heard, and recorded; it is also the heavenly archetype of which the recited and written Qur'an is only an earthly copy. The Qur'an in its heavenly archetypal form is for Muslims the source of divine revelation throughout human history and is eternally preserved by God. It is the covenant of God with humankind which He established with the children of Adam when they were but ideas or essences in the divine realm. Prophet Muhammad also professed to have experienced this heavenly Qur'an, in addition to having been the recipient of revelation. He would experience a profound spiritual state, shivering on a hot summer day or sweating on a cold winter day, hearing sounds like the ringing of a bell. These sounds transformed themselves in his consciousness into human words, which he memorized and had recorded. Muslims also believe that the Qur'an was also sent down in part, to Prophet Muhammad's heart on the "night of determination"<sup>(3)</sup>, a blessed night for all Muslims. This event sanctified his life and made Prophet Muhammad an example for Muslims to follow. In the Qur'an, God asked: *Am I not your Lord?* And those who chose to worship God affirmed as Lord responded with the words: *Yes, we bear witness...*<sup>(4)</sup> The Qur'an is the seal and testimony to this covenant. Its message is, for Muslims, a powerful affirmation of divine lordship and Muslim commitment. The Qur'an as an earthly text has been inextricably bound to Muslim history. It served as an answer to the problems of the Arab society in Prophet Muhammad's time. The Qur'an was also a response to Prophet Muhammad's questions about the meaning of human life and the mystery of creation, and was closely linked to the history of the nascent Muslim community in Mecca and, later, in Medina. Many of the Qur'anic verses are said to have been revealed in answer to specific questions or life situations. The answers given are seen by Muslims to be general principles, moral imperatives, or precepts applicable to all times and places. The family of the Prophet, which the

Qur'an directly addressed (5) is seen by Muslims to be a model for all families and all societies in the world.

### **Arrangement of the Qur'an**

The Qur'an was subsequently written down and memorized by professing Muslim men and women. Yet, when the Prophet died in 632 CE, ten years after the *Hijrah*, that is, his migration from Mecca to Medina, the Qur'an as it is known today, did not exist. The verses and chapters, or *suras*, were at that time scattered fragments of the writings of Prophet Muhammad's scribes, preserved on privately collected pieces of parchment, stone, palm leaf, and leather, in addition to words preserved in human memory. It was during the reign of the third Muslim [caliph](#) (or religious leader) Uthman, who governed the existing Muslim community several generations after Prophet Muhammad's death, that the Qur'an was given its standard form, which remains unchanged to this day. The *suras* were arranged so that, generally, there would be progression from the longest chapter to the shortest. It is that arrangement that has been preserved as the authoritative version of the Qur'an. It is essential for every pious Muslim to memories as much of the Qur'an as possible. A Muslim prayer in the solitude of a room or in a congregation begins with the words of the Qur'an's opening *sura* (*Al-Fatihah*). Prayer is considered to be a way for Muslims to appropriate the word of Allah. This divine-human interchange is eloquently expressed in a [hadith qudsi](#), a saying of the Prophet quoting God: should be remember that the exposition of this book is also two types scientifically and logically because Quran invites us towards intelligence and wisdom and provides general and specific guidelines for those who are trying to adopt it in entire life .

### **Quranic Life Style Comparison with Non-Quranic Life style**

The Qur'an underlies this great diversity and provides a fundamental unity in worship practices, literary expression, and popular culture. This paradoxical unity and diversity of Islam and its grounding in the Qur'an is its perceived strength. The principle of unity of the human family is an important Qur'anic view point and best principle: advice *Humankind, to fear your Lord who*

*created you all from one soul, from it He created its partner, and from them both He scattered many men and women (6).* The principle of diversity is also a Qur'anic principle. Difference of race, color, and creed are divinely preordained. Here people says that man and women are equal while Quran differently bifurcate both even it is in holy Quran that “the male is not like female” the people of low knowledge says that Islam and Quran are ancient culture and civilization for this point they are saying that: The Qur'an has been an inexhaustible source of inspiration for Muslims in every discipline of knowledge and human endeavor. Devout Muslims claim that it speaks to every situation in the life of Muslim societies as well as to the condition of every Muslim individual. Muslims have insisted that the Qur'an is applicable to all situations at all times. Yet, for it to be universal in its scope and meaning, the Qur'an is read and committed to heart by every Muslim as though it were sent down at that moment and for him or her alone. It is common view of people that Quranic style life is not reach at the standard of people whose are residing in this time of technology but they have omitted this thing that the creator of universe including mankind has said

(1) that “I have perfected this Religion for you, a d completed my favor on you and chosen for you Islam as a Religion” (7)

If we interpret this verse of Quran, we can find therein complete code of life because the word perfection is proof of all things i.e. culture, civilization, humbleness and all the God Gifted Qualities in Non-Quranic life style people says that Allah is follow the pleases of people but in the Quranic Sense Almighty Allah Has said

(2) that “you are not please until Almighty Allah pleases” (8)  
non-Quranic life style is counts male and female equal in dignity and power whereas Quranic point of view

(3) “and the male is not like female” (9)

for this point we have lot of evidences that according to Quran inheritance portion also given to male double because of his capacity and responsibility such kind of decision also given by Hazrat Ali on the basis of Quran he proved that even the milk of male baby is heavy than girl baby. The people of non-Quranic life style are given preference to their view on this argue that

teaching of Quran is not quite concerned with this time because now the ability and power of thinking and pondering is improved whereas Quranic views are 1450 years old. (4) The reply of their above thought is that if Quran consist merely ancient events and stories than why almighty Allah Has chosen Islam as best Religion even said that “and whoever desires a religion other than Islam, it shall not be accepted and he shall be one of the losers” (10). Another view of them is that Almighty Allah Has omitted them while Almighty Allah Has said that “and your Lord not forgetful” Some people used to arise questions on Almighty why He gives foes of Islam lot of wealth and resources while believers are in poverty and disable in all aspects in fact those are ignorant from His technics and wise-ness according to Quranic view. (5) “He cannot be questioned concerning what He has does and they shall be questioned” (11) because it is decision of intelligence that sustainer has right to ask and needy has no right to raised question or objection on giver of reward. The non-Quranic life style says if people disobey Allah, then why He not destroy them while He has power over on all the creature? The reply of their Question is also appeared in Quran as under. (6) “and for every nation there is a doom so when their doom is come, they shall not remain behind the least while, nor shall they go before” (12)

Non Quranic style is prevent us from generosity and guide towards the greed and vices whereas Quranic life style invite us charity and alms as Almighty Allah Has said that “and spend it is better for your soul and whoever is saved from greed-ness of his soul these it is that are the succeeded’ another play it advise us to spend from the sustenance given by Almighty Allah before the departure from this world in other place Quran says that “ Almighty Allah dislike to see the wealth between the rich people” (13) (7) People mostly calls their self-created gods while Quran says that “and those whom you call on besides Allah are in state of sub jugate like your salves, therefore call on them then let them answer you if you are truthful” (14) Another matchless quality of Quranic life style which differentiate it from all the styles is “ whom they pray to besides Allah, give them no answer but they are like one who stretches forth his two hands towards the water that it may reach his mouth”(15)

If we visit the land found therein four types of people in the world

1. People those obey Allah they are under satisfaction. “Whoever does good whether male or female and he is a believer we will most certainly make him live a happy life, and we will most certainly give them reward for the best of what they did” (16)
2. People those are dis obey Allah they are under distress. “And whoever turns away from my reminder will make his life in distress” (17) now here is need to rescue our selves from distress the way of its releasing is also Quranic life style as Hazrat Ali said “Seek its assistance [i.e. the Qur’an’s] in your distress, for verily it contains the cure for the deadliest diseases, namely disbelief and hypocrisy, revolt and misguidance.’ (18)
3. They are remembering Allah but they are under difficulties and calamities. (19)
4. People do not remember Allah they are in gleeful position and pleasure.

Quran has described all above kinds of people as under. “But when they neglected that with which they had been admonished we opened for them the doors of all things until they rejoiced in what they were given we seized them suddenly them Lo! They were in utter despair (20) “And continue to remind for surely the reminder profits the Believers (21) Quran emphasizes that the people who were in this world in ease they will be punished as “surely, they were before that made to live in ease and plenty. And they persisted in great violation” (22) these are signs of left hand those the book of deeds will be given in to left hand they are dwellers of hell Unfortunately lot of people of Muslim community left the teachings of Holy Quran due to that Holy Prophet will made complain against those that they have not given importance to this view point of Apostle refer such verse of sacred book as follow “(23)

Hazrat Ali said in his valuable speech as follow

"Six things are used to test the faith of a man: the strength of his religion, the truth of his conviction, the intensity of his

piety, his overcoming vain desires, the paucity of his [worldly] inclinations and his being moderate in what he seeks". (24)

'The worth of a man with respect to his religion is measured by his diligence to keeping up his daily prayers [at their specific times]." (25) "Shall I teach you four traits by which you will be in no need of any medical treatment?"

Hazrat Ali further said

"Yes," Imam Hasan (alayhi salām) answered. Then, 'Ali (alayhi salām) said: Do not sit for food (in order to eat) unless you are hungry; And, do not leave the (table of) food but you still have an appetite for it; Chew (your food in your mouth) well; And, when you want to go to bed, (primarily) go to the water-closet to ease nature. If you take these in action, you will be in no need of any medical treatment."(26) The Quranic life style always depends on the origin of Religion that is Islam is an all-round movement in the light of belief in Allah and the sense of responsibility for the formation of right thought and faith for the promotion of high principles of the human morality throughout the world for the establishment of good relations among members of the entire society and the elimination of All sorts of un due discrimination.

Hence, we have to require the Quranic life style for the following reasons.

#### **I. Quran is guideline for practical life**

Quran provide sanction for the principles of morality, like justice honesty, righteousness, brother-hood equality, virtuousness, tolerance sacrifice, help to the needy, and other kindred virtues. These are the virtues without which, not only our life will lose its order and normalcy but it is very likely to be turned in to a chaos. Of course, it is possible to acquire these moral and social qualities without the aid of Religion. But, certainly in the absence of firm religious belief, these values appear to lose their meaning and become a series of mere unbinding recommendations, because in such a case, they do not amount to more than a piece of advice from a close friend in respect of which we are at full liberty to accept or reject. These qualities are rather based on an internal feeling and faith and are naturally beyond the scope of ordinary law.

The well-known Philosopher-cum- historian, will Durant say in his book, "pleasures of Philosophy" date, without the backing of Religion, morality is

nothing more than arithmomancy, as without it, the sense of obligation disappears

### **Famous quote about needs of Religion**

Religion is an important institution. A nation without Religion cannot survive (Mustafa kamal Attaturk)

### **2. How to confront the difficulties of life**

A Religious man, with firm belief in Allah and of his munificence does not find himself in utter desperation even in the worst moments of his life because he knows well that he is under the protection of a being who is a mighty. With faith in the fact that his every problem can be solved and every deadlock can be restored with His help, he can overcome every disappointment and hopelessness. (27) That is why Religion provides power for facing adversities and serves as a bulwark against undesirable reactions of despair and hopelessness. The Holy Quran says:

“Unquestionably, [for] the allies of Allah, there will no fear concerning them, nor will they grieve” (28)

### **3. Source of Knowledge and Revolution**

Religion with its firm and sound teachings can be an effective factor in scientific progress, because its foundation has been leading on the solid bedrock of “freedom of will” and on the fact that everybody is accountable for his own deeds. the Holy Quran says;

“Everyone is entangled in the outcome of his deeds” (29)

Faith in Religion teaches that limitless knowledge is the source of this cosmos, which is like a very grand book, penned by an erudite scholar. Every page of it, nay every line and every word of it, contains a glaring truth, which stimulates us to further study and contemplation. This attitude towards the cosmos undoubtedly stimulates persistent thinking over the mechanism of Creation and consequently helps in the advancement of science and knowledge. In contrast, if we hold that this universe is the product of sheer mechanical factors having no intellect, there remain no plausible reasons why we should make strenuous efforts to discover its secret. in principle a universe which is the outcome of the working of an unconscious machinery can neither

be well-designed nor mysterious. A part from given a deadly blow to the advancement of science and knowledge, such conception of cosmos negates every fact that man's instinct is basically rooted in Religion. Albert Einstein was very true when he pointed out why great thinkers and discoverers are all interested in Religion. He said that it was hard to find anyone among the great thinking brains of the world who might not have a sought of religious feeling peculiar to him. That feeling was different from the Religion of the man in the street. It has the form of a delightful wonder at the marvelously accurate system of the universe, which from time to time, unveils secrets in comparison with which all organized human thinking and research are whether weak and stale. This illuminates the path of the life and efforts of a scientist and as he gains success and honor, it keeps him free from the deadweight of selfishness and pride.

#### **4. Fight against discriminations**

Religion strongly opposes every discrimination, based on color, race or class, because it regards all human being as God's creatures and every country as God's country. According to it, all enjoy God's love and kindness equally and such, all are equal. According to the teaching of Islam, no man can be superior to another on the basis of his color, race descent, language or class. Islam recognizes only piety and knowledge as the touch stones also superiority. Allah says:

“O mankind! Lo! We have created you from Male and female, and have made you nations and tribes that you may know one another. Lo! The noblest of you, in the sight of Allah, is the best in the conduct. Lo! Allah is Knower, Aware. (30)

#### **5. Harmony with Nature**

Man has been familiar with Religion for such a long time that it covers the entire recorded history of human life and goes back in to the depths of pre historic times. The Holy Quran has Described Religion as man's innate nature and Allah's established order. Research carried out by sociologists and Historians shows that places of worship, either in their simple or elaborate and complex form, have always had an influence on human life and Religion, in its various shapes has been interwoven with its history. The Question of

Religion in the View of Philosopher is one of the basic Questions of history and psychology. He adds that, from time immemorial, Religion has always gone hand in hand with human history. The idea of piety can never be removed from human heart. It is obvious, that at a time, when the level of human thinking was low and the sciences had not made any remarkable progress, this internal feeling was in an incredible way mixed with superstition, but gradually with the progress of sciences on the one hand, and persistent efforts and teachings of the prophets on the other, it was purified of adulteration and it regained its purity and originality. (31)

### **Scientific wonders in the Quran**

Although the first and basic aim of Quran, according to what it says itself, is only to guide man to the great road of contentment and prosperity in the life of this world, the world of man, and own the way, and pursuing this aim, it expresses many truths from human knowledge in the natural sciences, in physiology and astronomy. And this is itself another great sign of the wonder of the Quran. For the prophet according to the definite testimony of the history, had never studied, grew up in an environment completely devoid of human knowledge and science (except literature), and was far from the centers of science those days Greece, Rome, Iran. Now let a see some indications of this wonder. Now metrology is a very new science. The knowledge of former peoples about the phenomena of cloud, wind, rain and snow did not go beyond conjecture and what they could see, and, generally speaking, it had an air of imaginativeness and chance and was never established on the scientific basis. Captions and formers both had their signs and indications forecasting wind and rain, but they did not really understand these phenomena.

Thus, things went on for thousands of years, till, in the seventh century A.D, the thermometer, and in the 19<sup>th</sup> century the telegraph and gradually other things necessary for metrology were invented and discovered. In their turn, scientist settled down Research, till, in the first half of the 20<sup>th</sup> century, the Norwegian scientist, Byerkness, succeed in the discovering the general laws of the formation and movement of clouds and the occurrence of storms and rains in all places. The Huge edifice of our, The Muslims, greatness collapsed

when we stopped putting the commands of this heavenly book in to the practice. So, we fell down, we were satisfied only with the name of Islam. Our departed greatness will return when we leave this crooked way and, starting again, become new Muslims and put the Quran it an Example for life, as the Prophet said;

“When calamities encompass you like the darkness of the night, reach for the Quran” (32)

Quranic life style is being identified through its orders and advices these are thousands but we are unable to interpret all these advices whereas in this paper concisely discussed of them in order to tell actual imagine of Quran as compare to non-Quranic life style which is away from realty and right path

1. “Pardon them and ask pardon for them and take counsel with them in the affairs when you decided then place your trust on Almighty Allah” (33)
2. “Those who restrain their anger and pardon men and Allah love doors of good” (34)
3. “And serve Allah and do not associate anything Him and be good to the parents and to the near of kin and the orphans and the needy and the neighbor of your kin” (35)
4. (Allah) said: "(O Iblees) get down from this (Paradise), it is not for you to be arrogant here. Get out, for you are of those humiliated and disgraced." (36)
5. Show forgiveness, enjoin what is good, and turn away from the foolish (i.e. don't punish them). (37)
6. "And speak to him mildly, perhaps he may accept admonition or fear Allah." (38)
7. "And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the voice (braying) of the ass." (39)
8. And (made him) sympathetic to men as a mercy (or a grant) from Us, and pure from sins (i.e. Yahya (John)) and he was righteous, (40)
9. “And your Lord has decreed that you worship none but Him. And that you are dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honor”. (41)

- I0. And come not near to the unlawful sexual intercourse. Verily, it is a Fahishah (i.e. anything that transgresses its limits (a great sin)), and an evil way (that leads one to Hell unless Allah forgives him). (42)
- I1. And let not your hand be tied (like a miser) to your neither neck, nor stretch it forth to its utmost reach (like a spendthrift), so that you become blameworthy and in severe poverty. (43)
- I2. And follow not (O man i.e., say not, or do not or witness not, etc.) that of which you have no knowledge (e.g. ones saying: "I have seen," while in fact he has not seen, or "I have heard," while he has not heard). Verily! The hearing, and the sight, and the heart, of each of those you will be questioned (by Allah). (44)
- I3. O mankind! Eat of that which is lawful and good on the earth, and follow not the footsteps of Shaitan (Satan). Verily, he is to you an open enemy. (45)
- I4. And if the debtor is in a hard time (has no money), then grant him time till it is easy for him to repay, but if you remit it by way of charity, that is better for you if you knew. (46)
- I5. Whereas Allah has permitted trading and forbidden Riba (usury). (47)
- I6. And eat up not one another's property unjustly (in any illegal way e.g. stealing, robbing, deceiving, etc.), nor give bribery to the rulers (judges before presenting your cases) that you may knowingly eat up a part of the property. (48)
- I7. (the quality of) the one who believes in Allah, the Last Day, the Angels, the Book, the Prophets and gives his wealth, in spite of love for it, to the kinsfolk, to the orphans, and to Al-Masakin (the poor), and to the wayfarer, and to those who ask, and to set slaves free, performs As-Salat (Iqamat-as-Salat), and gives the Zakat, and who fulfill their covenant when they make it, and who are As-Sabirin (the patient ones, etc.) in extreme poverty and ailment (disease) and at the time of fighting (during the battles). Such are the people of the truth and they are Al Muttaqoon of others sinfully. (49)
- I8. then let there be a pledge taken (mortgaging); then if one of you entrust the other, let the one who is entrusted discharge his trust (faithfully), and let him be afraid of Allah, his Lord. And conceal not the evidence for he, who hides it, surely his heart is sinful. And Allah is All Knower of what you do. (50)

19. And mix not truth with falsehood, nor conceal the truth (51)
20. Verily! Allah commands that you should render back the trusts to those, to whom they are due; and that when you judge between men, you judge with justice. Verily, how excellent is the teaching which He (Allah) gives you! Truly, Allah is Ever All Hearer, All Seer. (52)
21. O you who believe! Stand out firmly for justice, as witnesses to Allah, even though it be against yourselves, or your parents, or your kin (53)
22. for women from what is left by parents (54)

### **Conclusion**

In the outcome of this research paper, it is proved that Quran has given us proper life style through this style we can make reforms easily by the dint of principles and advices told by this heavenly book. This life style is depending on the verses of surah The Apartments which is fully with good deeds and moral character for example it prevents from suspicious because in some cases it is sin beside this tells us the harm of back biding and counts the sin of it as the eating of flesh of dead brother. It is also forbidding from rely on the major sinner if anyone from you listen the news you must scrutinize if it is correct then accept it. Meanwhile it is also stated in this surah that piety is best quality for men or women in the sight of Almighty Allah most respectable is pious people. Concisely it is suggested to Muslim umah to follow these above-mentioned instructions of Quran while non-Quranic life style is not indicating the hints for the batter attitude of life.

If both life styles comparison will be done then all the systems of world will not guide us because the creator of other life style is man while the introducer of Quranic life style is Allah the Almighty who has entire knowledge of humanity and its needs and requirement. Quran in its meaning and message loudly said that the character of is flourish with the piety and the kernel of piety is on the depends on the human justice the definition of justice is quietly different from equality because the meaning of equality is distributing the things in equal parts while the meaning of justice is to keep the things on the proper places. Keeping in the view of above almighty Allah Has said if you are not sure for justice between them then must avoid from polygamy for example if your first wife is little and other is tall than first according to

equality you have to give cloths both of them equal while justice says you have given them according to the measurement as well as need necessity basis in order to wear their full body as per Islamic sharia.

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